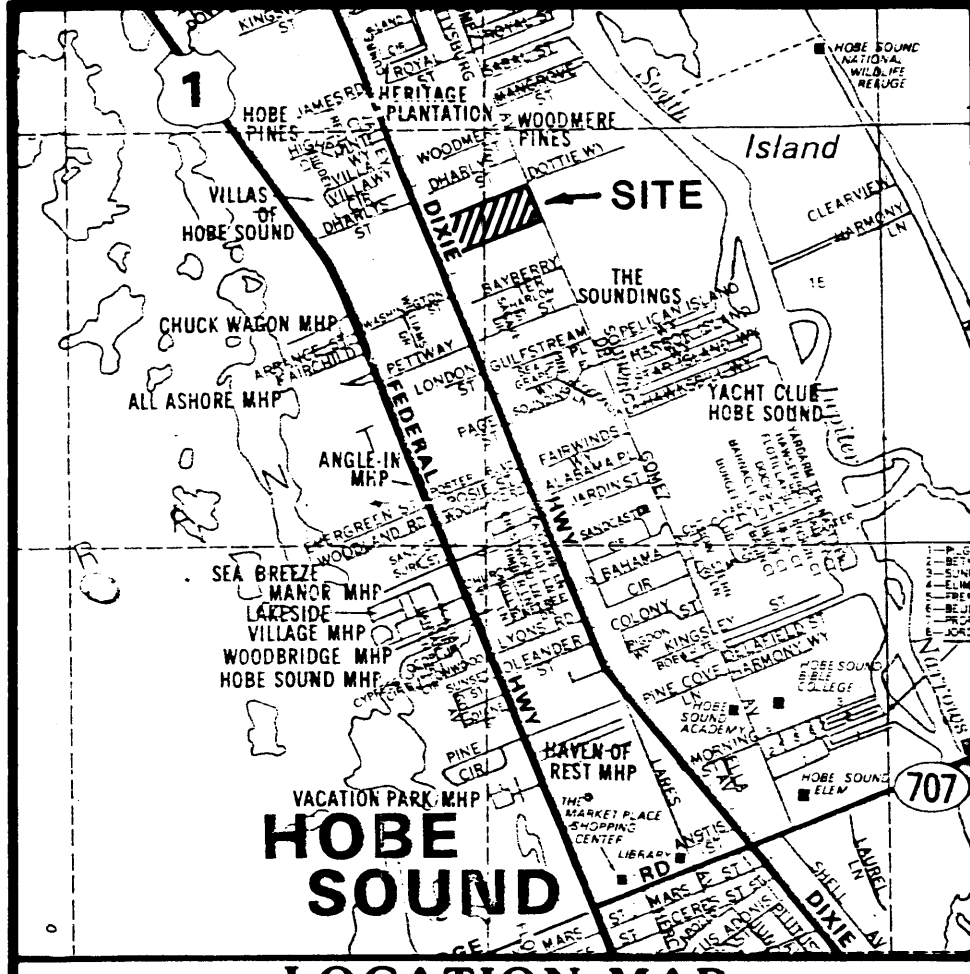


Sheet 1 of 2

OCT 25 PM 2:50
MARSHA STILLER
CLERK OF CIRCUIT COURT
D.C.



APRIL, 1988

A PLAT OF SABLEWOOD

BEING A REPLAT OF A PORTION OF LOTS 65 & 66

IN THE GOMEZ GRANT
MARTIN COUNTY, FLORIDA

CERTIFICATE OF OWNERSHIP & DEDICATION

STATE OF FLORIDA
COUNTY OF MARTIN S.S.

TRIUMPH DEVELOPMENT CORPORATION, A FLORIDA CORPORATION AND J. DAVID CASSILLY, INC., A MISSOURI CORPORATION REGISTERED TO DO BUSINESS IN THE STATE OF FLORIDA, BY AND THROUGH THEIR UNDERSIGNED PRESIDENTS DO HEREBY CERTIFY THAT THEY ARE THE OWNERS OF THE PROPERTY DESCRIBED HEREON, AND HAVE CAUSED THE SAME TO BE SURVEYED AND PLATTED, AS SHOWN HEREON, AND DO HEREBY DEDICATE AS FOLLOWS:

1. THE STREETS AND RIGHTS-OF-WAY, SHOWN ON THIS PLAT OF SABLEWOOD ARE HEREBY DEDICATED TO THE SABLEWOOD PROPERTY OWNERS ASSOCIATION, INC. FOR ACCESS, DRAINAGE AND UTILITY PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SUCH STREETS AND RIGHTS-OF-WAY.
2. THE RECREATION AREA, SHOWN ON THIS PLAT OF SABLEWOOD, IS HEREBY DEDICATED TO THE SABLEWOOD PROPERTY OWNERS ASSOCIATION, INC., FOR PROPER PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SAID RECREATION AREA.
3. THE WATER MANAGEMENT TRACTS, SHOWN ON THIS PLAT OF SABLEWOOD, ARE HEREBY DEDICATED TO THE SABLEWOOD PROPERTY OWNERS ASSOCIATION, INC., FOR PROPER PURPOSES AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY AND LIABILITY REGARDING SAID WATER MANAGEMENT TRACTS.
4. THE UTILITY EASEMENTS, SHOWN ON THIS PLAT OF SABLEWOOD MAY BE USED FOR UTILITY PURPOSES BY ANY UTILITY INCLUDING C.A.T.V. IN COMPLIANCE WITH SUCH ORDINANCES AND REGULATIONS AS MAY BE ADOPTED FROM TIME TO TIME BY THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY AND APPROVED BY THE SABLEWOOD PROPERTY OWNERS ASSOCIATION, INC. THE BOARD OF COUNTY COMMISSIONERS SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SAID UTILITY EASEMENTS.
5. THE BUFFER TRACTS, SHOWN ON THIS PLAT OF SABLEWOOD, ARE HEREBY DEDICATED TO THE SABLEWOOD PROPERTY OWNERS ASSOCIATION, INC., FOR PRESERVATION OF NATIVE VEGETATION AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF SAID ASSOCIATION. THERE SHALL BE NO ALTERATION OF SAID BUFFER TRACTS WITHOUT PRIOR APPROVAL OF MARTIN COUNTY. THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY SHALL BEAR NO RESPONSIBILITY, DUTY OR LIABILITY REGARDING SAID BUFFER TRACTS.
6. THE ADDITIONAL RIGHT-OF-WAY, SHOWN ON THIS PLAT OF SABLEWOOD, IS HEREBY DEDICATED TO THE BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FLORIDA, FOR RIGHT-OF-WAY ALONG GOMEZ AVENUE AND SHALL BE THE PERPETUAL MAINTENANCE OBLIGATION OF THE COUNTY.

SIGNED AND SEALED THIS 28th DAY OF September, 1988, ON BEHALF OF TRIUMPH DEVELOPMENT CORPORATION, A FLORIDA CORPORATION AND J. DAVID CASSILLY, INC., A MISSOURI CORPORATION REGISTERED TO DO BUSINESS IN THE STATE OF FLORIDA.

ATTEST: TRIUMPH DEVELOPMENT CORPORATION
Shirley Andersen
SHIRLEY ANDERSEN,
SECRETARY

ATTEST: J. DAVID CASSILLY, INC.
Lynn Cassilly
LYNN CASSILLY,
SECRETARY

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF MARTIN S.S.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED J. DAVID CASSILLY AND LYNN CASSILLY TO ME WELL KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF J. DAVID CASSILLY, INC., A MISSOURI CORPORATION REGISTERED TO DO BUSINESS IN THE STATE OF FLORIDA AND THEY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 27th DAY OF September, 1988.

M.B. Mai
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES
7-13-91

NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF MARTIN S.S.
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED LARRY ANDERSEN AND SHIRLEY ANDERSEN, TO ME WELL KNOWN TO BE THE PRESIDENT AND SECRETARY, RESPECTIVELY, OF TRIUMPH DEVELOPMENT CORPORATION, A FLORIDA CORPORATION AND THEY ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED SUCH INSTRUMENT AS SUCH OFFICERS OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL THIS 28th DAY OF September, 1988.

David A. Spain
NOTARY PUBLIC
STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES
10/15/89

TITLE CERTIFICATION

STATE OF FLORIDA
COUNTY OF MARTIN S.S.
WE, FRY & OLENICK, P.A., MEMBERS OF THE FLORIDA BAR, HEREBY CERTIFY THAT AS OF FEBRUARY 17, 1988, AT 2:26 P.M.;

1. APPARENT RECORD TITLE TO THE LAND DESCRIBED AND SHOWN ON THIS PLAT IS IN THE NAME OF THE CORPORATIONS EXECUTING THE CERTIFICATE OF OWNERSHIP AND DEDICATION HEREON.
2. ALL RECORDED MORTGAGES NOT SATISFIED OR RELEASED OF RECORD ENCUMBERING THE LAND DESCRIBED HEREON ARE AS FOLLOWS:
 - A. MORTGAGE FROM TRIUMPH DEVELOPMENT CORPORATION, A FLORIDA CORPORATION, J. DAVID CASSILLY, INC., A MISSOURI CORPORATION REGISTERED TO DO BUSINESS IN THE STATE OF FLORIDA JOINTLY DOING BUSINESS AS THE SABLEWOOD VENTURE TO LINCOLN SAVINGS AND LOAN ASSOCIATION, A FLORIDA SAVINGS AND LOAN ASSOCIATION DATED AUGUST 15, 1988 AND RECORDED IN OFFICIAL RECORDS BOOK 777, PAGE 321, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA

DATED THIS 30th DAY OF September, 1988.
BY: *Michael Olenick*
FRY & OLENICK, P.A.
MICHAEL OLENICK
(FOR THE FIRM)
900 EAST OCEAN BLVD.
STUART, FLORIDA
407 - 286-1600

COUNTY APPROVAL

STATE OF FLORIDA
COUNTY OF MARTIN S.S.
THIS PLAT IS HEREBY APPROVED BY THE UNDERSIGNED ON THE DATE, OR DATES INDICATED.

11-3-87 DATE *Small E. Wellman* COUNTY ENGINEER

November 3, 1987 DATE *Walter S. Brown* COUNTY ATTORNEY

November 3, 1987 DATE *Joseph J. Reed* CHAIRMAN PLANNING AND ZONING COMMISSION OF MARTIN COUNTY, FL.

November 3, 1987 DATE *Marsha Stiller* CHAIRMAN BOARD OF COUNTY COMMISSIONERS OF MARTIN COUNTY, FL.

ATTEST: *Marsha Stiller*
CLERK
By: *Deborah Longston D.C.*

PARCEL CONTROL NO. 34-38-42-326-000-0000-0

DESCRIPTION

THE SOUTH ONE-HALF (S 1/2) OF LOT 65, ACCORDING TO THE PLAT OF GOMEZ GRANT (WEST OF THE INDIAN RIVER), RECORDED IN THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA, IN PLAT BOOK "A", AT PAGE 17, COPY OF WHICH IS RECORDED IN THE PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA IN PLAT BOOK 1, PAGE 88.

TOGETHER WITH THE NORTHERLY 329.87 FEET OF LOT 66, ACCORDING TO THE PLAT OF GOMEZ GRANT (WEST OF THE INDIAN RIVER), RECORDED IN THE PUBLIC RECORDS OF DADE COUNTY, FLORIDA, IN PLAT BOOK "A", AT PAGE 17, COPY OF WHICH IS RECORDED IN THE PUBLIC RECORDS OF PALM BEACH (NOW MARTIN) COUNTY, FLORIDA, IN PLAT BOOK 1, PAGE 88.
CONTAINING 19.52 ACRES MORE OR LESS.

MORTGAGEE'S CONSENT

STATE OF FLORIDA
COUNTY OF MARTIN S.S.

THE UNDERSIGNED HEREBY CERTIFIES THAT LINCOLN SAVINGS AND LOAN ASSOCIATION, A FLORIDA SAVINGS AND LOAN ASSOCIATION IS THE HOLDER AND OWNER OF A CERTAIN MORTGAGE UPON THE HEREON DESCRIBED PROPERTY AND DOES HEREBY JOIN IN AND CONSENT TO THE DEDICATION OF THE LANDS DESCRIBED IN THE DEDICATION HERETO, BY THE OWNERS THEREOF, AND AGREES THAT A MORTGAGE WHEREIN LINCOLN SAVINGS AND LOAN ASSOCIATION, A FLORIDA SAVINGS AND LOAN ASSOCIATION IS MORTGAGEE AND TRIUMPH DEVELOPMENT CORPORATION, A FLORIDA CORPORATION AND J. DAVID CASSILLY, INC., A MISSOURI CORPORATION REGISTERED TO DO BUSINESS IN THE STATE OF FLORIDA JOINTLY DOING BUSINESS AS THE SABLEWOOD VENTURE ARE MORTGAGORS WHICH IS RECORDED AT OFFICIAL RECORDS BOOK 777, PAGE 321, PUBLIC RECORDS OF MARTIN COUNTY, FLORIDA, SHALL BE SUBORDINATED TO THE DEDICATION SHOWN HEREON.

IN WITNESS WHEREOF, J. O HARA SMITH AS SENIOR VICE PRESIDENT AND BARBARA A. GRIECO, ASSISTANT SECRETARY HAVE CAUSED THESE PRESENTS TO BE SIGNED THIS 21st DAY OF September, 1988.

LINCOLN SAVINGS AND LOAN ASSOCIATION,
A FLORIDA SAVINGS AND LOAN ASSOCIATION
BY: *John A. Smith*
JO HARA SMITH, SENIOR VICE PRESIDENT

ATTEST: *Barbara A. Grieco*
BARBARA A. GRIECO
ASSISTANT SECRETARY

ACKNOWLEDGEMENT

STATE OF FLORIDA
COUNTY OF MARTIN S.S.

BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, PERSONALLY APPEARED J. O'HARA SMITH AND BARBARA A. GRIECO, SENIOR VICE PRESIDENT AND ASSISTANT SECRETARY, RESPECTIVELY OF LINCOLN SAVINGS AND LOAN ASSOCIATION, A FLORIDA SAVINGS AND LOAN ASSOCIATION, TO ME WELL KNOWN AND ACKNOWLEDGED BEFORE ME THAT THEY EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF SAID SAVINGS AND LOAN.

WITNESS MY HAND AND OFFICIAL SEAL THIS 21st DAY OF September, 1988.

MY COMMISSION EXPIRES: 6/23/89
NOTARY PUBLIC

SURVEYOR'S CERTIFICATE

STATE OF FLORIDA
COUNTY OF MARTIN S.S.

I, DAVID M. JONES, DO HEREBY CERTIFY THAT THIS PLAT OF SABLEWOOD IS A TRUE AND CORRECT REPRESENTATION OF A SURVEY MADE UNDER MY RESPONSIBLE DIRECTION AND SUPERVISION AND THAT SAID SURVEY IS ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF AND THAT PERMANENT REFERENCE MONUMENTS HAVE BEEN PLACED, AS REQUIRED BY LAW, AND THAT PERMANENT CONTROL POINTS WILL BE SET FOR THE REQUIRED IMPROVEMENTS AND FURTHER THAT THE SURVEY DATA COMPLIES WITH ALL THE REQUIREMENTS OF CHAPTER 177, PART 1, FLORIDA STATUTES, AS AMENDED AND ORDINANCES OF MARTIN COUNTY, FLORIDA.

David M. Jones
DAVID M. JONES
REGISTERED LAND SURVEYOR
FLORIDA CERTIFICATION NO. 3909

LINDAHL, BROWNING FERRARI & HELLSTROM, INC.
Consulting Engineers, Planners & Surveyors
PO BOX 727
JUPITER, FLORIDA 33458
30 CENTRAL PARKWAY
SUITE 430
STUART, FLORIDA 33497